

# SHIPPENSBURG FISH & GAME ASSOCIATION

December 22, 2011 Newsletter

## MARK YOUR CALENDARS!

### Winter Archery League

- Sign-ups will be held Dec. 28 & 29, 2011 from 6 PM to 7:30 PM.
- For information, contact John Heckman at 717-532-7153 or Tom Shuman at 717-300-3592.

### Traditional Archery Shoots – Jan. 10 – March 6, 2012

- Tuesdays, 6:30 PM
- Bring your recurve and straight limb bows.

### Meat Shoots – Jan. 8 – Feb. 26, 2012

- Sundays, 1 PM; gates open at noon.
  - Meat prizes each week plus one gun.
  - Food and drink will be available
  - \$1.50 per shot per round.
- \*\*We have two lanes set up at a shorter range for kids with 410's. Last year a young lady won a round with her 410.*

### Membership Appreciation Night - Jan. 28, 2012

- Gates open at noon for membership renewal and membership open enrollment
- Meal starts at 5 PM
- Last opportunity to pay 2012 dues

- Liquid refreshments, games of chance

### Buy, Sell and Swap Meet - Feb. 18, 2012

- For table reservations or more information, contact Jerry Crider at 717-532-2144

### June Big Gun Drawing - June 23, 2012

- Tickets will be available in March

### Youth Nights – Jan. 9 - March 5, 2012

- Mondays, 6:30 PM
- Archery and .22 shooting
- We have bows, arrows and rifles available.
- We will build bluebird boxes and will introduce the participants to fly tying.
- Drinks will be provided.

### Groundhog Shoot Dates for 2012:

- Apr. 28, May 26, June 30, July 28, Aug. 25, Sept. 22, Oct. 27

*Happy Holidays!!!!!!*

---

## 2012 MEMBERSHIP DUES NOTICE -- MEMBERSHIP RENEWAL FORM

Your **\$40.00** membership renewal fee for 2012 (payable by check only) is due no later than Membership Appreciation Night, January 28, 2012. ***NO EXCEPTIONS.*** To pay by mail, complete the entire form below **(PLEASE PRINT CLEARLY)** and return it with your payment to the Membership Secretary at the following address. If you have any questions about your membership please contact Frank Martin at 717-423-6675.

**Frank Martin, 9930 Otterbein Church RD, Newburg, PA 17240**

***\*\*\*Checks payable to: SHIPPENSBURG FISH AND GAME ASSN.***

Member Name(s) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_