

Shippensburg Fish & Game Association
General Membership Meeting
December 9, 2025

Meeting called to order by President Bill Clough with roll call of officers and Pledge of Allegiance. Minutes from the November 11th meeting were read and approved.

Officer/committee reports

Treasurers report- General Fund \$26,262.84
 Fundraisers Fund \$139,767.02
Balance of CD at Members 1st Federal Credit Union \$161,956.73
M-S-P to approve the treasurers report.

Archery- sign up for the Winter Archery League will be December 16th and 23rd starting at 6PM
The shoots will start on January 7, 2026.

Trap- their first practice for 2026 will be January 5th
Bob has \$281.75 in his money box and \$694.78 in their checking account.
Parsons have \$834.00 in their money box for a total of \$1817.53.

No reports from Black powder, Groundhog or Steel Gong shoots.

Night Predator shoots—will be holding their first shoot Friday December 12th.
A Predator shoot will be held January 9th at 5PM. Shoot must be done by 10 PM.

Old business-will be in contact with I Able to upgrade the system to add more cameras.
Need more cameras now because of recent incidents.
The new lights at the trap building are up. They may need to be a realignment on some.

New business- Nomination of officers same as last month.

Nominations for officers for 2026.

President-- nominated by a member, Bill Clough, Vice president Andy Williams, Treasurer-Lori McClure, Secretary Dottie Kurtz, Member secretary Bob McClure, Nominations for Board of directors Jerrod Lozenski, Ben Brenize, Denise Clough, George Croutz, Shane Hershey, Greg Heberling, Mike Hollenbaugh, Jessie Lichtenberger, Bob McClure, Brian Polk, Howard Polk, Brian Shimkanon, Jerry Stouffer, Bernie Wentz and Harold Kurtz, and Andy Spotts.
Harold Kurtz is added to the BOD.
Bob McClure asked to withdraw as a member of the Board of Directors.

Members Appreciation Night is January 31, 2026. Andy Spotts is in charge of the food. Brian has the prizes for the night. There will be two guns and a life membership given away. Doors will open at 4PM, food will be served at 5PM.

The finance committee held a meeting this evening before the General Membership meeting. It was decided to roll over the current CD at Members 1st Federal Credit Union. There is a profit of \$21,000.00 for 2025 to be invested. Sent to the BOD.

Andy is requesting the date of December 20, 2025 to finish up his series of Basic Pistol courses for 2025 Sent to BOD.

We have info on the Pa Trappers Association Spring Sportsman Show to be held at Newport Perry County.

Kids Night will start on January 5, 2026. Bob and Harold will be helping again this year. Set up will be at 5:30. Check all firearms and make sure all have empty chambers. No guns will be taken into the archery room.

We have not yet received a thank you from SPO for our donation towards Thanksgiving turkeys.

50/50 \$70

M-S-P to adjourn