

Shippensburg Fish & Game Association  
Board of Directors Meeting  
May 12, 2026

Meeting called to order by Chairman Jerrid Lozenski.

There was a lot of discussion about the possibility of the Hold the Line Defense Solutions building a pistol range here at the club to hold classes for the program Protect Our Women. All question asked by members were answered by Scot Cohick director Cumberland County Protect Our Women and Loren Hockensmith from Hold the Line Defense Solutions. They have had donations from local groups and individuals in support of the project.

There were several members who attended a session of the Protect Our Women program at Boiling Springs. They were very enthusiastic about it and would attend another session.

After all the discussion a motion was made, seconded and passed to approve a partnership with Hold the Line Defense Solutions for the development of range facilities for Protect Our Women.

An agreement had been prepared. It was gone over section by section to explain all terms and conditions. The agreement is for a period of five years.

M-S-P

The finance committee said there is \$63,000 in the Fund Raiser fund at this time. A motion was made to give a donation of \$2,000.00 to Hunt of a Life Time in Water Richie's name. If any donations come into the club in his memory they will be added to the \$2,000.00

Water served for many years on the archery committee and several years as club president. He was a supporter of the Hunt of a Lifetime program. He was a driving force behind the construction of the indoor archery range. He spent many hours working on the construction of the archery building.

M-S-P

After more discussion about the update to the security cameras it was decided to go ahead with the installation. The basic cost will be \$29, 094.55 for equipment and labor. It was decided to go with option 2 add card swipes at the offices doors to replace the current digital system and add a camera at the main entrance. That will bring the total to \$39,603.

M-S-P

Andy is requesting the following dates to hold firearm training courses.

June 20<sup>th</sup>, July 18<sup>th</sup> August 22<sup>nd</sup>, September 19<sup>th</sup> and October 3<sup>rd</sup>.

M-S-P to approve the dates.

M-S-P to adjourn.